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AF/2621

Technology Center 2600

AMENDMENT TRANSMITTAL LETTER

Attorney Docket No.: D/99421
XERZ 2 0330

Ser. No.: 09/652,291	Filed: August 31, 2000	Examiner: LU, Tom Y.
Art Unit: 2621	Title: SHOW-THROUGH WATERMARKING OF DUPLEX PRINTED DOCUMENTS	

To the Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	6	Minus	20	0	X 18	\$0.00
Indep. Claims	3	Minus	4	0	X 86	\$0.00
TOTAL					=	\$0.00

- ☒ No additional fee is required.
- ☒ Applicants hereby petition the Commissioner under 37 C.F.R. §1.136(a) and request a **ONE-month extension of time** to respond to the outstanding Office Action. Please charge the amount of \$110.00 to cover the applicable extension of time fees to Deposit Account 06-0308.
- ☒ Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 24-0037.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 24-0037.

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

Date: June 1, 2004

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CERTIFICATE OF FIRST CLASS MAILING

I hereby certify that this paper and/or fee is being deposited with the United States Postal Service as First Class Mail service and is addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Cathryn Terpnek

Date: